EVENT #0A05 ▸ AFEI REGISTRATION FORM

ASSOCIATION FOR ENTERPRISE INFORMATION ▸ 2111 WILSON BOULEVARD, SUITE 400 ▸ ARLINGTON, VA 22201-3061
(703) 522-1820 ▸ (703) 522-3192 FAX ▸ WWW.AFEI.ORG

DOD ENTERPRISE ARCHITECTURE CONFERENCE ▸ GRAND HYATT SAN ANTONIO ▸ MAY 10-14, 2010

3 WAYS TO SIGN UP:

1. **Online with a credit card at www.ndia.org**
2. **By fax with a credit card - Fax: (703) 522-3192**
3. **By mail with a check or credit card**

▷ Address Change Needed

AFEI Master ID/Membership # _____ Social Security # _____
(If known - hint: on mailing label above your name) *(Last 4 digits - optional)*

Prefix *(e.g. RADM, COL, Mr., Ms., Dr., etc.)* _____

Name: First _____ MI ____ Last _____

Military Affiliation _____ Nickname _____
(e.g. USMC, USA (Ret.) etc.) *(For meeting badges)*

Title _____

Organization _____

Street Address _____

Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

Phone _____ Ext. _____ Fax _____

E-Mail _____

Signature* _____ Date _____

PREFERRED WAY TO RECEIVE INFORMATION

Conference Information	▷ Address above	▷ Alternate (Print address below)	▷ E-mail
Subscriptions	▷ Address above	▷ Alternate (Print address below)	

Alternate Street Address _____

Alternate Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

CONFERENCE REGISTRATION FEES

	Early *(Before 3/27)*	Regular *(3/28-4/30)*	Late *(After 4/30)*
Government [1]	$250	$350	$450
Industry AFEI Member	$625	$725	$825
Industry non-AFEI member	$850	$950	$1050
Alamo Tours:	Wed, May 12		Thur, May 13
Number of People x $10_____	$10.00		$10.00

No refunds for cancellations received after 05/01/09.
Substitutions welcome in lieu of cancellations!

[1] *Includes a free three-year membership and subscription to* National Defense *magazine for military and government employees.*

▷ No, do not sign me up for the free government membership.

PAYMENT OPTIONS

▷ **Check** (Payable to AFEI - Event #0A05) ▷ **Government PO/Training Form #** _____

▷ **VISA** ▷ **MasterCard** ▷ **American Express** ▷ **Diners Club** ▷ **Cash**

If paying by credit card, you may return by fax to (703) 522-3192.

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ ☐☐/☐☐
Credit Card Number Exp. Date

Signature _____ Date _____

BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.

PRIMARY OCCUPATIONAL CLASSIFICATION. Check ONE.

- ▷ Defense Business/Industry
- ▷ R&D/Laboratories
- ▷ Army
- ▷ Navy
- ▷ Air Force
- ▷ Marine Corps
- ▷ Coast Guard
- ▷ DOD/MOD Civilian
- ▷ Government Civilian (Non-DOD/MOD)
- ▷ Trade/Professional Assn.
- ▷ Educator/Academia
- ▷ Professional Services
- ▷ Non-Defense Business
- ▷ Other _____

CURRENT JOB/TITLE/POSITION. Check ONE.

- ▷ Senior Executive
- ▷ Executive
- ▷ Manager
- ▷ Engineer/Scientist
- ▷ Professor/Instructor/Librarian
- ▷ Ambassador/Attaché
- ▷ Legislator/Legislative Aide
- ▷ General/Admiral
- ▷ Colonel/Navy Captain
- ▷ Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- ▷ Captain/Lieutenant/Ensign
- ▷ Enlisted Military
- ▷ Other _____

QUESTIONS, CONTACT:

BETSY LAUER

PHONE: (703) 247-9473

E-MAIL: BLAUER@AFEI.ORG

MAIL REGISTRATION TO:
AFEI - EVENT #0A05
2111 WILSON BOULEVARD
SUITE 400
ARLINGTON, VA 22201

FAX TO: (703) 522-3192