# EVENT #0A07 ▸ AFEI REGISTRATION FORM

ASSOCIATION FOR ENTERPRISE INFORMATION ▸ 2111 WILSON BOULEVARD, SUITE 400 ▸ ARLINGTON, VA 22201-3061
(703) 522-1820 ▸ (703) 522-3192 FAX ▸ WWW.AFEI.ORG

## OVERCOMING COMPLEXITY ▸ NDIA HEADQUARTERS, ARLINGTON, VA ▸ APRIL 21, 2010

**3 WAYS TO SIGN UP:**

1. **Online with a credit card at www.ndia.org**
2. **By fax with a credit card - Fax: (703) 522-3192**
3. **By mail with a check or credit card**

▷ Address Change Needed

AFEI Master ID/Membership # _____ Social Security # _____
*(If known - hint: on mailing label above your name)* *(Last 4 digits - optional)*

Prefix *(e.g. RADM, COL, Mr., Ms., Dr., etc.)* _____

Name: First _____ MI ____ Last _____

Military Affiliation _____ Nickname _____
*(e.g. USMC, USA (Ret.) etc.)* *(For meeting badges)*

Title _____

Organization _____

Street Address _____

Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

Phone _____ Ext. _____ Fax _____

E-Mail _____

Signature* _____ Date _____

PREFERRED WAY TO RECEIVE INFORMATION

Conference Information ▷ Address above ▷ Alternate (Print address below) ▷ E-mail
Subscriptions ▷ Address above ▷ Alternate (Print address below)

Alternate Street Address _____

Alternate Address *(Suite, PO Box, Mail Stop, Building, etc.)* _____

City _____ State _____ Zip _____ Country _____

* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

**CONFERENCE REGISTRATION FEES**

| | Onsite |
|---|---|
| Government [1] | $375 |
| Industry AFEI Member | $425 |
| Industry non-AFEI member | $495 |

No refunds for cancellations received after 04/14/10.
**Substitutions welcome in lieu of cancellations!**

[1] *Includes a free three-year membership and subscription to* National Defense *magazine for military and government employees.*

▷ No, do not sign me up for the free government membership.

**PAYMENT OPTIONS**

▷ **Check** (Payable to AFEI - Event #0A07) ▷ **Government PO/Training Form #** _____

▷ **VISA** ▷ **MasterCard** ▷ **American Express** ▷ **Diners Club** ▷ **Cash**

If paying by credit card, you may return by fax to (703) 522-3192.

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐ ☐☐/☐☐
Credit Card Number Exp. Date

Signature _____ Date _____

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- ▷ Defense Business/Industry
- ▷ R&D/Laboratories
- ▷ Army
- ▷ Navy
- ▷ Air Force
- ▷ Marine Corps
- ▷ Coast Guard
- ▷ DOD/MOD Civilian
- ▷ Government Civilian (Non-DOD/MOD)
- ▷ Trade/Professional Assn.
- ▷ Educator/Academia
- ▷ Professional Services
- ▷ Non-Defense Business
- ▷ Other _____

**CURRENT JOB/TITLE/POSITION.**
Check ONE.

- ▷ Senior Executive
- ▷ Executive
- ▷ Manager
- ▷ Engineer/Scientist
- ▷ Professor/Instructor/Librarian
- ▷ Ambassador/Attaché
- ▷ Legislator/Legislative Aide
- ▷ General/Admiral
- ▷ Colonel/Navy Captain
- ▷ Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- ▷ Captain/Lieutenant/Ensign
- ▷ Enlisted Military
- ▷ Other _____

**QUESTIONS, CONTACT:**

**BETSY LAUER**

**PHONE:** (703) 247-9473

**E-MAIL:** BLAUER@AFEI.ORG

**MAIL REGISTRATION TO:**
AFEI - EVENT #0A07
2111 WILSON BOULEVARD
SUITE 400
ARLINGTON, VA 22201

**FAX TO:** (703) 522-3192