

**EVENT #1A03 ▶ AFEI REGISTRATION FORM**



ASSOCIATION FOR ENTERPRISE INFORMATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-3192 FAX ▶ WWW.AFEI.ORG

**SOA & SEMANTIC TECHNOLOGY SYMPOSIUM ▶  
WATERFORD AT SPRINGFIELD, SPRINGFIELD, VA ▶ JULY 13 & 14, 2011**

**3 WAYS TO SIGN UP:**  
 1. Online with a credit card at [www.ndia.org](http://www.ndia.org)  
 2. By fax with a credit card - Fax: (703) 522-3192  
 3. By mail with a check or credit card

▶ Address Change Needed

AFEI Master ID/Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
*(If known - hint: on mailing label above your name)* *(Last 4 digits - optional)*

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
*(e.g. USMC, USA (Ret.) etc.)* *(For meeting badges)*

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**PREFERRED WAY TO RECEIVE INFORMATION**

Conference Information  Address above  Alternate (Print address below)  E-mail  
 Subscriptions  Address above  Alternate (Print address below)

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

**CONFERENCE REGISTRATION FEES**

	Regular <i>(Until 6/29/2011)</i>	Late <i>(After 6/30/2011)</i>
Government <sup>1</sup>	\$75	\$75
Industry	\$300	\$375

<sup>1</sup> Includes a free three-year membership and subscription to National Defense magazine for military and government employees.  
 No, do not sign me up for the free government membership.

No refunds for cancellations received after 06/30/11.  
**Substitutions welcome in lieu of cancellations!**

**PAYMENT OPTIONS**

Check (Payable to AFEI - Event #1A03)  Government PO/Training Form # \_\_\_\_\_  
 VISA  MasterCard  American Express  Diners Club  Cash

If paying by credit card, you may return by fax to (703) 522-3192.

\_\_\_\_\_  
 Credit Card Number Exp. Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- Defense Business/Industry
- R&D/Laboratories
- Army
- Navy
- Air Force
- Marine Corps
- Coast Guard
- DOD/MOD Civilian
- Government Civilian (Non-DOD/MOD)
- Trade/Professional Assn.
- Educator/Academia
- Professional Services
- Non-Defense Business
- Other \_\_\_\_\_

**CURRENT JOB/TITLE/POSITION.**

- Check ONE.
- Senior Executive
  - Executive
  - Manager
  - Engineer/Scientist
  - Professor/Instructor/Librarian
  - Ambassador/Attaché
  - Legislator/Legislative Aide
  - General/Admiral
  - Colonel/Navy Captain
  - Lieutenant Colonel/Commander/ Major/Lieutenant Commander
  - Captain/Lieutenant/Ensign
  - Enlisted Military
  - Other \_\_\_\_\_

**QUESTIONS, CONTACT:**

**BETSY LAUER**  
**PHONE:** (703) 247-9473  
**E-MAIL:** BLAUER@AFEI.ORG

**MAIL REGISTRATION TO:**  
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