

**EVENT #2A01 ▶ AFEI REGISTRATION FORM**



ASSOCIATION FOR ENTERPRISE INFORMATION ▶ 2111 WILSON BOULEVARD, SUITE 400 ▶ ARLINGTON, VA 22201-3061  
(703) 522-1820 ▶ (703) 522-3192 FAX ▶ WWW.AFEI.ORG

**AGILE IN DEFENSE ▶ WATERFORD CONFERENCE CENTER, SPRINGFIELD, VA  
▶ MARCH 21, 2012**

**3 WAYS TO SIGN UP:**

1. Online with a credit card at [www.afei.org](http://www.afei.org)
2. By fax with a credit card - Fax: (703) 522-3192
3. By mail with a check or credit card

▶ Address Change Needed

AFEI Master ID/Membership # \_\_\_\_\_ (if known - hint: on mailing label above your name)

Prefix (e.g. RADM, COL, Mr., Ms., Dr., etc.) \_\_\_\_\_

Name: First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Military Affiliation \_\_\_\_\_ Nickname \_\_\_\_\_  
(e.g. USMC, USA (Ret.) etc.) (For meeting badges)

Title \_\_\_\_\_

Organization \_\_\_\_\_

Street Address \_\_\_\_\_

Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature\* \_\_\_\_\_ Date \_\_\_\_\_

**PREFERRED WAY TO BE CONTACTED**

- ▶ Address above    ▶ Alternate (Print address below)    ▶ E-mail    ▶ Phone    ▶ Fax

Alternate Street Address \_\_\_\_\_

Alternate Address (Suite, PO Box, Mail Stop, Building, etc.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

\* By your signature above, you consent to receive communications sent by or on behalf of NDIA, its Chapters, Divisions and affiliates (NTSA, AFEI, PSA, WID) through regular mail, e-mail, telephone or fax. NDIA, its Chapters, Divisions and affiliates do not sell data to vendors or other companies.

**CONFERENCE REGISTRATION FEES**

	Early (thru 1/31/12)	Regular (2/1-3/11/12)	Onsite (after 3/11/12)
Government <sup>1</sup> /Academia	\$149	\$199	\$299
Industry AFEI Member (NDIA and affiliate members)	\$199	\$249	\$349
Industry Non-AFEI Member	\$299	\$349	\$449

<sup>1</sup> Includes a free three-year NDIA membership and subscription to National Defense magazine for military and government employees.

▶ No, do not sign me up for the membership.

**CANCELLATION POLICY**

Cancellations received by **COB Wednesday, February 29, 2012** will receive a full refund. No refunds will be given for cancellations received after **February 29th**. Substitutions are welcome in lieu of cancellations, as long as there is no financial transaction. All substitutions and cancellations must be made in writing to Tammy Kicker at [TKicker@afei.org](mailto:TKicker@afei.org).

**REGISTRATION POLICY**

The deadline to register online or by fax is **COB Friday, March 16, 2012**. After this date, you may bring your completed registration form to the conference for onsite registration. Please do not mail any registration forms after **March 2nd**. Registrations will not be taken over the phone; payment must be made at the time of registration.

**PAYMENT OPTIONS**

- ▶ Check (Payable to AFEI - Event #2A01)    ▶ Government PO/Training Form # \_\_\_\_\_
- ▶ VISA    ▶ MasterCard    ▶ American Express    ▶ Diners Club    ▶ Cash

If paying by credit card, you may return by fax to (703) 522-3192.

**Credit Card Number**

**Exp. Date**

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□□/□□

Signature \_\_\_\_\_ Date \_\_\_\_\_

**BY COMPLETING THE FOLLOWING, YOU HELP US UNDERSTAND WHO IS ATTENDING OUR EVENTS.**

**PRIMARY OCCUPATIONAL CLASSIFICATION.** Check ONE.

- ▶ Defense Business/Industry
- ▶ R&D/Laboratories
- ▶ Army
- ▶ Navy
- ▶ Air Force
- ▶ Marine Corps
- ▶ Coast Guard
- ▶ DOD/MOD Civilian
- ▶ Government Civilian (Non-DOD/MOD)
- ▶ Trade/Professional Assn.
- ▶ Educator/Academia
- ▶ Professional Services
- ▶ Non-Defense Business
- ▶ Other \_\_\_\_\_

**CURRENT JOB/TITLE/POSITION.**

Check ONE.

- ▶ Senior Executive
- ▶ Executive
- ▶ Manager
- ▶ Engineer/Scientist
- ▶ Professor/Instructor/Librarian
- ▶ Ambassador/Attaché
- ▶ Legislator/Legislative Aide
- ▶ General/Admiral
- ▶ Colonel/Navy Captain
- ▶ Lieutenant Colonel/Commander/ Major/Lieutenant Commander
- ▶ Captain/Lieutenant/Ensign
- ▶ Enlisted Military
- ▶ Other \_\_\_\_\_

**FOR QUESTIONS:**

**CONTACT: TAMMY KICKER**

**PHONE:** (703) 247-9494

**E-MAIL:** [TKICKER@AFEI.ORG](mailto:TKICKER@AFEI.ORG)

**MAIL REGISTRATION TO:**

AFEI - EVENT #2A01  
2111 WILSON BOULEVARD  
SUITE 400  
ARLINGTON, VA 22201

**FAX TO:** (703) 522-3192